

8/11/99

RABBI CHAIM GOLDBERGER
KENESSETH ISRAEL CONGREGATION
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Dear Rabbi Goldberger,

With a grateful heart am I writing to you today, and having some questions concerning the Jewish laws, I am sending you this letter. But first of all, I just want to tell you that again I did not see Bob White with my eyes, however, I found two quarters placed in front of my car door on 7/22/1999 - the one had the Eagle facing up (on wings of eagles?) and the other had the Liberty statue facing up (the truth shall set you free?). Also LEVITICUS 25 teaches about the year of the JUBILEE every 50 years. As I had done some research, it is believed that ISRAEL (the country) never celebrated the year of JUBILEE - the year of restoration and forgiveness of debt- at least not in 2000 years. But since 3/41/1998 I have lived off the fat of the land, walked by faith, studied the TORAH, learned about the Jewish History and mankind, and most of all, trusted the L-RD MY G-D. Of course, I kept the fast on the 9th of AV.

So again, not totally understanding the plan of the L-RD MY G-D, but feeling that it is so closely related to the end of the calendar year and ROSH HASHANA which starts on 9/11/1999, I could not shake the thought about "one month before the wedding". So, I had to do some research in the Pentateuch. And again, I was not let down - see page 840 (here are these numbers again - 4/8/48 - my birth date, page 804 story of RUTH, # 408 on the Rapture Bride representing the CHURCH of CHRIST, \$ 8.04 Mogen David wine on 6/19/1998 -1st real Shabbat etc.) - so I started reading about the THE FAMILY LAWS - in DEVARIM 21,10-14: "A female war-captive was not to be made a concubine till after an interval of a month." Specifically under #12.: "bring her home". This law inculcates thoughtfulness and forbearance under circumstances in which the warrior, elated by victory, might deem himself at liberty to act as he pleased (Driver). After the countless rapes of conquered women with which recent history has made us so painfully familiar, it is like hearing soft music to read of the warrior's duty to the enemy woman, of the necessary marriage with its set ritual and its due delay. "then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;" Comment: "shave ... nails". Rites of purification and renunciation of her former heathendom, so as to render herself fit and worthy of acceptance in the fold of Israel. Onkelos translates "she shall suffer her nails to grow"; and the Rabbis explain the whole procedure as designed to render her unattractive to the captor, and deter him from marrying her. Verse 13: "and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother A FULL MONTH; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife." Rabbi Goldberger, I got so excited, that HASHEM confirmed HIS WORD to me and the explanation of A FULL MONTH: "For her grief to spend itself and to accustom herself to her new condition of life" and about "she shall be thy wife" the rabbis write : "And enjoy the full rights and duties of a Jewish wife." Furthermore, I am in the process of remodeling the walk-out level which was destroyed by "the flood" on 7/3/1998 - everything is stripped down and rebuilt - all in white with authentic tiles from BETHLEHEM AND JERUSALEM quarried in ISRAEL!

Now I know, even at the chance of repeating myself, I again have to announce my wedding date to Bob White as being 9/10/1999, 11:35AM, the very last day of the Jewish Year, and

therefore, counting ONE FULL MONTH backwards (29 1/2 days), he should be at my door step sometimes this week (between 8/12-8/13/1999), maybe for Shabbat or? May the L-RD MY G-D be blessed as we have been willing and obedient to HIS commandments. But now I come to my question : "she shall shave her head, and pare her nail". If you check my story THE SPIRIT & THE BRIDE, on 4/23/1997 I had just come from the hair-dresser, and I also had received a manicure, when the L-RD MY G-D "dropped him in front of my eyes", after this customer said to me: "THE L-RD WILL BRING HIM TO YOU". Obviously the HOLY ONE OF ISRAEL knew that "hair" and "nails" are important to me, as I like to look my very best. So today, I had a manicure and I asked to have the nails cut much shorter than usual (surprise...even typing is easier now). But I will not shave my head, unless you, Rabbi Goldberger, tell me that I had to conform to ORTHODOX JEWISH LAWS, and therefore, I will certainly be obedient and shave my head. As I am thinking of Sampson, his hair was his strength and foreign women were his downfall... I actually don't believe that this act is supposed to render the captive of war unattractive to her captor - but it is more a sign of total submission to HIS LEADERSHIP. And could the world not use some submission by all the wives to their husbands who are to be the SPIRITUAL & PHYSICAL LEADERS OF THE HOUSE? A house divided against itself cannot stand... A boat with two captains will sink.... I have surrendered myself completely and totally to the guidance of the Ruach Ha-Ko-desh and as I am in your Synagogue - which is the HOUSE OF THE L-RD - I submit myself to your decision as the Leader of your Congregation.

Although I do want to make one point clear : I don't feel that I am "a captive of war" since I came to your synagogue by the prompting of the HOLY SPIRIT, and because I LOVE THE HOLY ONE OF ISRAEL, MY REDEEMER, THE ROCK OF SALVATION, and I am totally obedient to HIS WILL. "It is My will to fulfill your heart's desire, walk with Me, talk with Me, My path will inspire, have the faith of a child, just let's meet - MEET THE ONE I HAVE PREPARE FOR YOU, unconditional LOVE won him for you....etc." inspired poem written on 5/19/1997 (see my story). But the L-RD MY G-D has told me that I am representing the NORTHERN KINGDOM meaning ISRAEL while BOB WHITE is representing the SOUTHERN KINGDOM meaning JUDAH. But again, I humbly ask you for guidance in this delicate matter Rabbi Goldberger - some find being bald exciting - I am not one of them. Now, to some lighter matters, namely the newsletters published weekly at your synagogue.

With delight have I read some of the latest newsletters, mainly the following ones:

BODY&SOUL
(12 Tammuz 5659)

"The answer must be that death as a human experience is NOT intrinsic to the nature of man. Indeed its roots are as a punishment to ADAM and CHAVA for their sin in the GARDEN OF EDEN. Man was meant to live forever. It is only the disobedience of the first couple that brought death into our lives."

Again, Rabbi Goldberger, even so you said to me personally that you do not believe in LIFE AFTER DEATH, I quote you: "Similarly, man is a composite of body and soul. The body dies. The soul lives forever. ... The red heifer, or in Hebrew the Parah Adumah, whose ashes restore a person to purity after his contamination by a dead body is a ritual "that even KING SOLOMON in all his wisdom despaired of learning the secret meaning of the Red Heifer regulations." I know that the Jewish Rabbi I love with all my heart, might and soul will answer this question... but again, I whole heartily agree, that it is the SOUL that lives on forever, in the next World to Come. Our body is to be the "tent" or the "temple of the HOLY SPIRIT", if you please, and therefore it is of utmost importance, that we are not defiled by anything unclean. To worship the HOLY ONE OF ISRAEL with pure hearts and to lift pure hands in adoration... IS OBEDIENCE NOT BETTER THAN SACRIFICE?

I especially enjoyed the comment by Dr. Meir Tamari, and I quote: "A nation which maintains

its religious and spiritual prowess knows how to use its material possessions and wealth for kindness and charity. The laws of the TORAH provide the guidance and the tools to sanctify material activities, and to use them to raise mankind's level of HOLINESS. There may be those who refuse to believe that we have the strength to accomplish this goal, and others are afraid that we will meet the challenge. However, AS THE NATION OF G-D, WE YEARN FOR THE TIME, WHEN WE WILL HAVE THE OPPORTUNITY TO FULFILL OUR PROMISE!" Again, I wholeheartedly agree, Rabbi Goldberger! You shall have the opportunity, because the HOLY ONE OF ISRAEL IS A G-D OF SECOND CHANCES, as HIS love is forever compassionate and everlasting. It is HIS WILL that we walk HIS path without stumbling: "Love the L-RD YOUR G-D WITH ALL YOUR HEART, and with ALL YOUR SOUL, and with ALL YOUR MIGHT." That is my love for the HOLY ONE OF ISRAEL.

*SPIRITUAL SAFE
HAVEN
26 Tammuz 5759*

I can easily relate to this message, as I am a jeweler by trade, and the L-RD told my daughter that I was "A DIAMOND" - I just did not know whether HASHEM means a rough, polished or faceted diamond. I quote: "The Gemara tells us that the Beis Hamikdash was destroyed because of sinas chinam, senseless hatred. By employing ahavas chinam, senseless love, instead, we will turn the day of Tisha B'Av to a day of rejoicing with the building of the final Beis Hamikdash." How beautiful and inspired is this message by Rabbi Pinchas Herman, Congregation Sharei Israel in Raleigh, NC.

SENSELESS LOVE - again I can relate - have I not spent the last 3 YEARS following the HOLY SPIRIT's guidance believing the dream that all of ISRAEL SHALL BE SAVED? Against all that my natural senses tell me, and yesterdays' attack on the Jewish Daycare Center leaves us with a sense of hopelessness in this sinful world, my spiritual antenna keeps confirming the message of ADONA/:

*"AND THE LORD SHALL BE KING OVER ALL THE EARTH; IN THAT DAY SHALL THE LORD BE ONE, AND HIS NAME ONE.
(Z'KHARYAH /ZECHARIAH XIV, 9)*

I especially cherish the thought that 10 men from different nations shall grab the coat sleeve of ONE JEW and say "please be my friend for I know that G-D is with you" (8,23)

SENSELESS LOVE

is also G-D'S love for HIS CHOSEN PEOPLE, HIS INHERITANCE. For that reason did HE SEND HIS ONLY BEGOTTEN SON, YESHUA HA-MASHIACH TO DIE FOR HIS PEOPLE, THE JEWS. Father ABRAHAM did not have to kill his son ISAAC, because our FATHER in HEAVEN wanted to show "HIS SENSELESS LOVE" - or HIS UNCONDITIONAL LOVE" - by sacrificing THE LAMB OF GOD - YESHUA - as a SINOFFERING for all - and for that reason did HE die on Passover at 3 PM just as the pious Jews slaughtered their flawless lambs. Thus the inheritance of the KINGDOM is passed on from the Son of G-D and the Son of Man to the SONS OF ISRAEL - the Jews of today.

When the Messiah appeared as COHEN GADOL of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, it is not of this created world), he entered the Holy of Holies once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, thus setting people free forever. For if sprinkling: ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity; then how much more the blood of the Messiah, who through the eternal Spirit, offered himself to God as a sacrifice without

SENSELESS LOVE

blemish, will purify our conscience from works that lead to death, so that we can serve the LIVING GOD! It is because of this death that he is mediator of a NEW COVENANT (see YIREMYAHU 31:30-33). Because a death has occurred which sets people free from the transgressions committed under the first covenant, those who have been called may receive the promised eternal inheritance. For where there is a will, there must necessarily be produced evidence of its maker's death, since a will goes into effect only upon death; it never has force while its maker is still alive. This is why the first covenant too was inaugurated with blood. After Moshe had proclaimed every command of the TORAH to all the people, he took the blood of the calves with some water and used scarlet wool and hyssop to sprinkle both the scroll itself and all the people; and he said, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD HAS ORDAINED FOR YOU." Likewise, he sprinkled with the blood both the tent and all the things used in its ceremonies. In fact, according to the TORAH, almost everything is purified with BLOOD; indeed without the shedding of blood there is NO FORGIVENESS OF SIN. Now this is how copies of the heavenly things had to be purified, but the heavenly things themselves require better sacrifices than these. For the Messiah has entered the Holy of Holies which is not man-made and merely a copy of the true one, but into heaven itself, in order to appear now on our behalf in the very presence of GOD ALMIGHTY. Further he did not enter heaven to offer himself over and over again, like the cohen hagadol who enters the Holy of Holies year after year with blood that is not his own; for then he would have had to suffer death many times - from the founding of the universe on. But as it is, he has appeared once at the end of the ages in order to do away with sin through the sacrifice of himself. Just as human beings have to die once, but after this comes judgment, so also the Messiah having been offered once to BEAR THE SIN OF MANY, will appear a second time, not to deal with sin, but to deliver those who are eagerly waiting for him. (Complete Jewish Bible, Hebrews 9:11-9:28)

THIS IS THE COVENANT WHICH I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS ADONAI; "I WILL PUT MT TORAH ON THEIR HEARTS, AND WRITE IT ON THEIR MINDS," he then adds " & THEIR, SINS AND THEIR WICKEDNESS I WILL REMEMBER NO MORE." Now, where there is forgiveness for these, an offering for sin is no longer needed. So brothers, we have confidence to use the way into the holy place opened by the blood of Yeshua. He inaugurated it for us as a new and living way through the Paraclete, by means of the flesh. We also have a great cohen over God's household. Therefore, let us approach the holy place with a sincere heart, in the full assurance that comes from trusting - with our hearts sprinkled clean from a bad conscience and our bodies washed with PURE WATER. (Complete JEWISH Bible, Hebrews I Messianic Jews 10:16-22).

Rabbi Goldberger, let the WORD OF G-D wash you, purify you, sanctify you, having the full assurance of faith, with our hearts sprinkled clean from all evil and our bodies washed with pure water, always holding fast to the promise of G-D without wavering, believing that He who promises is faithful and able to fulfill all that He said He would.

TZEDAKAH
UMISHPAT
4Av 5759

"Enough of your dwelling by this mountain. Turn yourselves around and journey ... See I have given the land before you. Come and possess the land that Hashem swore to your forefathers." The land of Israel would have been theirs without opposition, without even a battle. Moshe

reminds them. But, unfortunately, this did not happen - because of the disastrous mission of the spies." **TURN NOW!** Turn to the **HOLY ONE OF ISRAEL! HE IS THE ONLY HOPE.** Now, therefore, let the fear of the **LORD** be upon you; take heed and do it; for there is not iniquity with the **LORD OUR GOD**, nor respect of persons, nor taking of tribes (2 Chronicles 19, 6-7) (see also my poems on Numbers 13 & 14).

A PACKAGE DEAL
11 Menachem Av 5759

SIN and COMFORT are the main words. "JERUSALEM has sinned a sin." "Comfort, comfort my people" Is it not interesting that my poem, THE RIGHTEOUS REMNANT, written in the same week as this newsletter, starts out with : HEAR O ISRAEL, LISTEN HEAVEN & EARTH - CHILDREN I HAVE REARED AND KNOWN FROM BIRTH - YET FORSAKEN THEY HAVE ME, THEIR LORD - CONDEMNED THE HOLY ONE OF ISRAEL - RETURN TO ME - SO THAT I MAY HEAL YOU - HEAL YOU FROM THE SOLE OF THE FOOT EVEN UNTO THE HEAD etc.

I am in agreement that JUDAISM is a package deal. In order to be a good Jew, it is essential to perfect a relationship with G-D as well as one with fellow man.

LOVE THE GER
LOVEG-D
18 Menachem Av 5759

V'shavtem et hager ki gerim heyitem b'erezt mitzrayim. Love the convert, because you were strangers in the Land of Egypt (Devarim 10:19) This is without a doubt my favorite newsletter, for obvious reasons, even though the correct text should read: "LOVE YOU THE STRANGER EVEN AS YOU WERE STRANGERS IN THE LAND OF EGYPT" That is somewhat different from convert- is it not easier to love the convert, than the stranger? But I love your ending : "One must not merely take existing love and direct it toward the ger; one must focus one's attention on loving him, finding reasons and justifications to demonstrate that love. From this experience we can grow and learn how to love G-d as well. Well said, Rabbi Goldberger - action means LOVE.

So in closing, I wish to express my grateful heart once more, for allowing me to attend your synagogue - it is almost a full year, since I entered your synagogue for the very first time. How much I have learned and how my heart rejoices when I hear G-D's language sung, even though I have not had the time studying Hebrew up to this point. But /just bought the Sabbath and Festival Siddur to learn more about the Hebrew prayers - and I am still trying to follow the readings during your service although I need help to find the proper pages in the Siddur during your service. I also enjoyed your sermons - especially the one about the Website and the kosher menu which is available at Kenesseth Israel. I heard that it is out of this world.

*Again I pray for the Peace of Jerusalem - may the rivers of peace flow from the City of Righteousness to the Jew first, then the Gentile. Honor & Glory to the Jew first, then the Gentile. Rabbi Yeshua modeled senseless love and was obedient to his father in Heaven, obedient even unto death on the cross. Let it not be done in vain, but ask the **HOLY ONE OF ISRAEL** to remove your veil and the **TRUTH** shall set you free. This world is in desperate need of leaders who follow the **TORAH**, who are guided by the **Ruach Ko-desh** and who **SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND**, and a second is like it: **YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF**, as these two commandments are the whole **LAW & the PROPHETS**. The Jewish People are a People of love and compassion and mercy and grace and honor and glory that is given to them by the Creator of this Universe - the **LORD OF HOSTS**. Shalom to yourself and your family, all the congregation at Kenesseth Israel, as well as **ISRAEL**, the land, all the Jews, and all of Mankind.*

Dear Rabbi Goldberger,

I hope you had a wonderful time with your family during your vacation - I immensely enjoyed the latest newsletters from Keneseth Israel (Love the Jer...) etc. Website ... kosher Penn etc).

As the 2-RD NY G-D has a sense of humor, I only found 2 quarters (\$-.25), one with head up and one with tail up) next to my car door on 7-22-99. It's meaning is mysterious but Leviticus 25 (Vayikra 25, 8 etc.) comes to mind, total restoration in this year of Jubilee.

"But the one who endures to the end, he shall be saved. And this Gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come." (Mattityahu 24: 13-14)

P. 1257
(New Gen. versio -)

"But as surely as I live, all the Earth shall be filled with the GLORY of THE LORD"
40 YEARS THEY WANDERED ...

WHO ~~HAS~~ BELIEVED^S OUR REPORT? AND TO WHICH ~~HAS~~ ^{IS} THE PART OF THE LORD ~~BEEN~~ REVEALED? (YESHA-YAHU 53:1)
ADONAI

TO